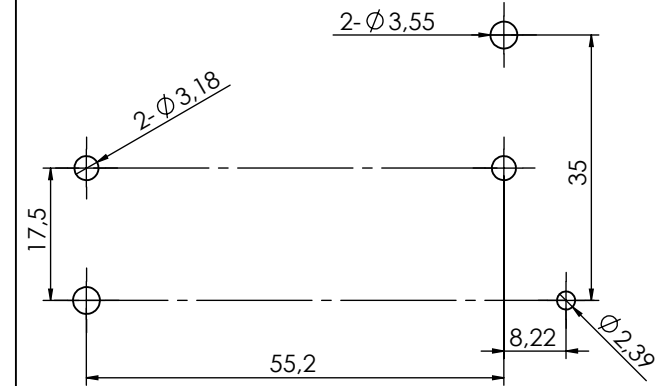
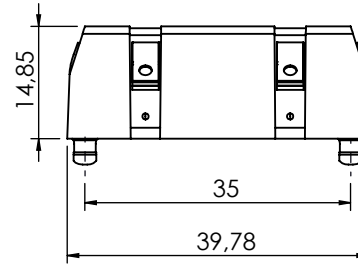
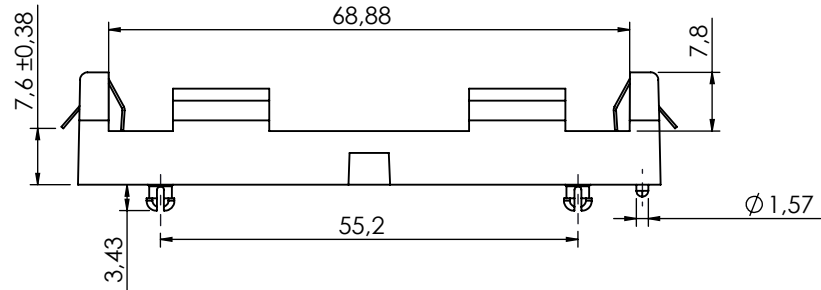
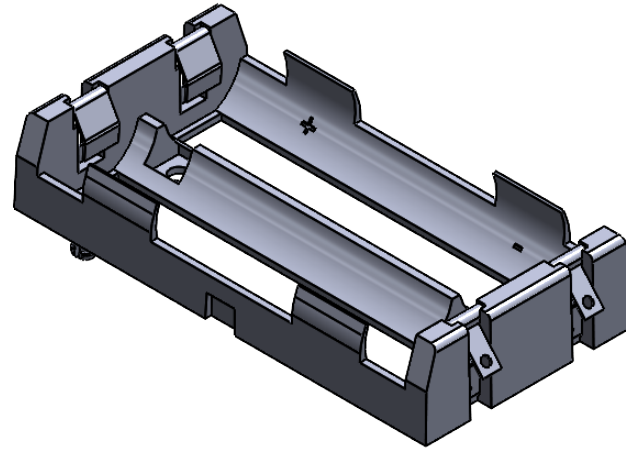
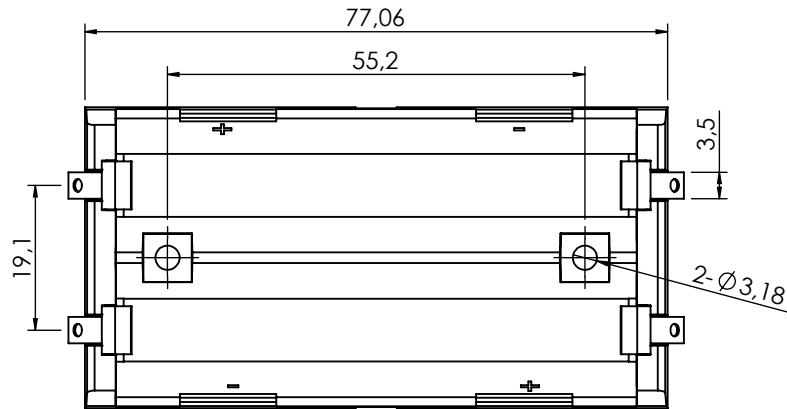




PCB LAYOUT

BASE  
MATERIAL: PA46+15%GF

CONTACT  
MATERIAL: STAINLESS STEEL,  $t = 0.3$  mm



|                                                                                                                                                                                                                                                         |                 |      |                                                                                                                                                                                                                                                                                                                                                             |           |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
|                                                                                                                                                                                                                                                         | NAME            | DATE | ARTICLE NO:                                                                                                                                                                                                                                                                                                                                                 | REVISION: | TITLE: |
| DRAWN                                                                                                                                                                                                                                                   | Halit Yılmaz    |      |                                                                                                                                                                                                                                                                                                                                                             |           |        |
| CHECKED                                                                                                                                                                                                                                                 | Ahmet Altınışık |      |                                                                                                                                                                                                                                                                                                                                                             |           |        |
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| MATERIAL:                                                                                                                                                                                                                                               |                 |      | DWG NO. <b>BH-18650-2N-ST</b>                                                                                                                                                                                                                                                                                                                               |           |        |
| WEIGHT:                                                                                                                                                                                                                                                 |                 |      | SCALE:1:1                                                                                                                                                                                                                                                                                                                                                   |           |        |
| SHEET 1 OF 1                                                                                                                                                                                                                                            |                 |      | A4                                                                                                                                                                                                                                                                                                                                                          |           |        |